



29th May 2026

To All Members of Faversham Town Council's Active Travel Committee

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Active Travel Committee to take place at the Guildhall on Thursday 3rd June 2026 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Teams.

Yours sincerely

Rob Gibbs
Office Manager

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

1. **Apologies for Absence and Substitutions**
To receive apologies for absence and any substitutions.
2. **Declarations of Interest**
To receive any declarations of interest for items listed on the Agenda.
3. **Previous Minutes and Matters Arising**
 - (a) To agree the Minutes of the Active Travel Committee dated 7th May 2026 and any matters arising.
 - (b) To agree the Minutes of the Extraordinary Active Travel Committee dated 28th May 2026 and any matters arising (tabled).
4. **Committee Terms of Reference**
To review the Active Travel Committee Terms of Reference.
5. **Committee Priorities, Projects and Budgets 2026/27**
To receive a report.

6. **Ospringe Street and Water Lane, Ospringe – 20mph Extension**
To review item priority item 6 in the HIP – Ospringe Street/Water Lane, Ospringe – see paper titled “20's Plenty in Ospringe Campaign to Reduce Traffic Speeds Along Ospringe Street”.
7. **A2 London Road Pedestrian Crossing Consultation Meeting (7th July)**
To discuss and feedback to KCC appropriate community representation.
8. **Project Updates**
 - a) Highway Improvement Plan
 - b) 20mph Compliance
 - c) North South Walking Route
 - d) Faversham Bus Users Forum
9. **Faversham LCWIP**
Standing item for any matters for decision on revisions or additions to the LCWIP.
10. **Faversham Hopper Community Bus Service**
To receive a verbal update.
11. **Abbey School/Perry Court Footpath ZF18 Upgrade**
To discuss.
12. **Section 106 List**
To develop a list of interventions for Section 106 funding for submission to the Planning Committee by 6th July.
13. **Active Travel Month**
To receive an update.
14. **Matters for Report**
Items for the next agenda.