

Heritage, Buildings and Creek Committee Meeting
Wednesday 3rd December 2025, 7.30pm The Guildhall

Cllr P Cook
Cllr B J Martin
Cllr J Rowlands
Mr H Goodwin

Cllr A Eyre
Cllr T Martin
Cllr A Hook (KCC)
Mr A Thorne

Cllr K Golding
Cllr R Newman
Ms P Dickenson

Dear Committee Member

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Heritage, Buildings and Creek Committee to take place at The Guildhall, on Wednesday 3rd December 2025 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely



Adrienne Begent PSLCC
Deputy Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

1. **Apologies for Absence**
To receive apologies for absence
2. **Co-Option**
To consider the applications for co-option onto HBCC *Paper 1*
3. **Declarations of Interest**
To receive any declarations of interest for items listed on the Agenda
4. **Minutes of Previous Meeting**
To receive and accept as a true record the Minutes of the Heritage, Buildings and Creek Committee Meeting held on 1st October (attached) (approved at Town Council 13th October)
5. **Actions and Matters Arising from Previous Meetings**
To consider and further actions/recommendations from previous meetings

6. **Correspondence**

To receive and consider correspondence.

7. **The Guildhall**

To receive and consider:

Daniel Martin Progress Report 2

Paper 1

To recommend to Full Town Council that an application is submitted to the Public Works Loan Boards for £300,000 for the purpose of completing the restoration of the Guildhall.

8. **Loan of Magna Carta to the USA**

To receive and consider:

Proposal to loan the Faversham's 1300 Magna Carta to the USA

Paper 2

9. **Town Quay and Buildings**

To receive and consider quotations for professional support

(The Old Town Warehouse)

Paper 3

To receive and consider quotations for measured survey

(The Old Town Warehouse)

Paper 4

10. **Items for Report**

Future Agenda Items

