

Community Committee Meeting

Monday 21st October 2024, 7.30pm, The Guildhall, Faversham

TO ALL MEMBERS OF THE COMMUNITY COMMITTEE

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Community Committee to take place at The Guildhall on Monday 21st October 2024 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely

Louise Bareham

Louise Bareham FSLCC Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

To receive any declarations of interest for items listed on the Agenda.

3. Minutes and Matters Arising

To approve the minutes of the meeting dated 16th September 2024 and consider any matters arising.

4. Community Lottery

To receive and note the Operator Report.

To consider and agree recommendations in the Town Clerk's Report.

5. Equality, Diversity and Inclusion

To receive an update on ED&I matters:

- To consider working towards White Ribbon Accreditation
 - o Adopting the White Ribbon Accreditation Action Plan
 - Nominating a Senior Leader
 - Nominating a Lead Contact (Town Clerk)
 - o Setting up a Working Group and nominating members
 - For all of these to agree to becoming either a Champion or Ambassador to take up these positions
 - To agree payment of £495 per year for three years or one payment in total with 5% discount, with payment from EDI earmarked reserves.
- To consider the report and consider working towards becoming an Age Friendly Town https://youtu.be/swNX1AITIv8

6. Discover Faversham / Tourism

To receive a report on tourism and footfall.

7. Youth Grants

To receive the recommendations of the Youth Working Group for the youth grant applications (tabled).

8. Awareness Days

Deferred from last month, to consider the appropriate means of marking awareness days; noting the effects of light pollution and climate change from lighting windows.

9. **Budget 2025-2026**

Deferred from last month, to consider any items for the budget.

10. Matters for Report

Items for next agenda

https://us02web.zoom.us/j/88075850238?pwd=h2Y0K9hQ28HxSM7gdxY68a37PjJTb4.1