

TOWN CLERK – MS LOUISE BAREHAM 12 Market Place, Faversham, Kent, ME13 7AE Telephone: 01795 503288 Email: <u>Louise.Bareham@favershamtowncouncil.gov.uk</u>

1st November 2024

To All Members of Faversham Town Council's Active Travel Committee

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Active Travel Committee to take place at the Guildhall on Thursday 7th November 2024 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely

Louise Bareham

Louise Bareham FSLCC Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

- 1. **Apologies for Absence and Substitutions** To receive apologies for absence and any substitutions.
- 2. **Declarations of Interest** To receive any declarations of interest for items listed on the Agenda.
- Previous Minutes and Matters Arising To agree the Minutes of the Active Travel Committee dated 3rd October 2024 and any matters arising.
- 4 Ospringe Road

To receive a request for measures to slow traffic and improve pedestrian safety to be added to the next versions of the LCWIP and HIP

5 Ham Road

To receive a request for the installation of yellow lines in Ham Road, following issues with parking vehicles for inclusion in the HIP

6 Highways Improvement Plan (HIP)

To agree final version of the Highways Improvement Plan.

7 **Faversham Hopper Community Bus Service** To receive the updated Business Plan for the Faversham Hopper.

8 Allocation of Active Travel Reserve To receive a report on proposed work (tabled)

To receive a report on proposed work (tabled)

9 **Improving compliance with the Town wide 20mph scheme** To discuss ways of improving compliance.

10 Budget Proposals 2025-2026

To receive the separate proposals for inclusion in the Budget for Active Travel

11 Active Travel – What Next?

To note that Adrian Berendt will be discussing Active Travel developments at a public consultation meeting at The Guildhall on 26th November at 7pm.

12 Matters for Report

Items for the next agenda.

Join Zoom Meeting

https://us02web.zoom.us/j/89613263596?pwd=76y3SdBNtDNDQV4q0aASi4931uou a4.1

Meeting ID: 896 1326 3596

Passcode: 132269