



TOWN CLERK – MS LOUISE BAREHAM
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29th August 2024

To All Members of Faversham Town Council's Active Travel Committee

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Active Travel Committee to take place at the Guildhall on Thursday 5th September 2024 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely

Louise Bareham

Louise Bareham FSLCC
Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

- 1. Apologies for Absence and Substitutions**
To receive apologies for absence and any substitutions.
- 2. Declarations of Interest**
To receive any declarations of interest for items listed on the Agenda
- 3. Previous Minutes and Matters Arising**
To agree the Minutes of the Active Travel Committee dated 11th July 2024 and any matters arising.
- 4. Revision of LCWIP**
Adrian Berendt to report on changes to LCWIP revision. To consider any further improvements prior to the final sign off in October.
- 5. Cross Town Walking Route 2 North-South**
To receive an update on the project.
- 6. HIP**
To consider items for inclusion on the HIP.

7. **Kent Local Transport Plan Consultation**
To consider a response to the LTP5 consultation. The draft plan sets out proposals for improving roads and public transport in Kent, which will help focus future efforts and invest funding from the government. It is designed to strike a balance between the investment needed to improve the county's economy, to make living and working better, whilst also preparing transport networks to meet the environmental challenges facing the county.
<https://letstalk.kent.gov.uk/local-transport-plan-5-2024>
8. **Active Travel Month – Launch Event**
It is proposed that a launch event takes place at Faversham Recreation Ground on Sunday 1st June 2025. A budget will be required for this event and promotion of the month. To agree the proposal and note budget requirement.
9. **Bike Hangars**
To consider the report on bike hangars and review the responses and make recommendations.
10. **Faversham Hopper Community Bus Service**
To agree the draft sponsorship agreement with Lotty's Flowers.
11. **Budget 2025-2026**
To consider actions and projects for next year's budget.
12. **Matters for Report**
Items for the next agenda.