FAVERSHAM TOWN COUNCIL

PLANNING SCHEDULE – 9th May 2024

DECLARATIONS OF INTEREST WERE MADE BY:

R CRAYFORD	DNPI	24/505533/EIHYB	LAND AT SOUT EAST FAVERSHAM, BETWEEN A2 CANTERBURY ROAD/LONDON ROAD and M2 FAVERSHAM
T MARTIN	DNPI	24/505533/EIHYB	AS ABOVE

Councilors declaring a pecuniary interest (DPI) as above, after signing the Declaration of Interest Book, left the meeting while discussions took place. Councilors declaring non-pecuniary interests (DNPI) as above, sign the Declaration of Interest Book.

24/505533/EIHYB	LAND AT SOUTH EAST FAVERSHAM, BETWEEN A2
2 // 000000, 2000 2	CANTERBURY/LONDON ROAD AND M2 FAVERSHAM,
	KENT, ME13 9LJ
	(WARD: WATLING)
	A) FULL PLANNING PERMISSION FOR PHASE 1 OF A
	MIXED-USE RESIDENTIAL LED DEVELOPMENT OF
	261 HOMES AND 3,021SQM OF NON-RESIDENTIAL
	SPACE, INCLUDING: LOCAL CENTRE WITH RETAIL,
	COMMERCIAL, COMMUNITY, BUSINESS AND/OR
	EMPLOYMENT USES (INCLUDING CLASS E USES);
	WATER RECYCLING CENTRE; OPEN SPACE; EARTH
	FORM BUND; LANDSCAPING; GROUNDWORKS;
	GREEN INFRASTRUCTURE; PEDESTRIAN AND
	CYCLE ROUTES; CAR AND CYCLE PARKING;
	REFUSE AND RECYCLING STORAGE; HIGHWAYS,
	DRAINAGE AND INFRASTRUCTURE WORKS
	INCLUDING NEW VEHICLE ACCESS POINTS TO THE
	EXISTING NETWORK; SUPPORTING
	INFRASTRUCTURE; ENGINEERING, UTILITIES, AND
	OTHER ASSOCIATED WORKS.

B) OUTLINE PLANNING PERMISSION FOR THE REMAINING PHASES OF THE MIXED-USE **RESIDENTIAL LED DEVELOPMENT, INCLUDING:** RETAIL, HOTEL, COMMERCIAL, BUSINESS, EMPLOYMENT USES (INCLUDING CLASS E USES); CLASS B2 AND/OR B8 USES; COMMUNITY AND SPORTS PROVISION; PRIMARY SCHOOL; NURSERY ACCOMMODATION; HEALTH FACILITIES; SHELTERED AND/OR OTHER OLDER PERSONS' ACCOMMODATION; OPEN SPACE; EARTH FORM BUND; LANDSCAPING; GROUNDWORKS; GREEN INFRASTRUCTURE; PEDESTRIAN AND CYCLE ROUTES: CAR AND CYCLE PARKING: REFUSE AND RECYCLING STORAGE; HIGHWAYS, DRAINAGE AND INFRASTRUCTURE WORKS INCLUDING NEW VEHICLE ACCESS POINTS TO THE EXISTING NETWORK; TEMPORARY ACCESS AND CONSTRUCTION ROUTE(S) AS REQUIRED; SUPPORTING INFRASTRUCTURE; ENGINEERING, UTILITIES AND OTHER ASSOCIATED WORKS INCLUDING THE DEMOLITION OF BUILDINGS AND STRUCTURES. ALL MATTERS TO BE RESERVED. **Recommendation: Object** See Appendix 1
