



DEPUTY TOWN CLERK – MISS ADRIENNE BEGENT
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5th February 2024

TO: ALL MEMBERS OF FAVERSHAM TOWN COUNCIL'S PLANNING COMMITTEE

Cllr L Coniam
Cllr A Eyre
Cllr T Martin
Cllr J Rowlands

Cllr P Cook
Cllr B Jones
Cllr R Newman
Cllr J Saunders

Cllr R Crayford
Cllr C Gibson
Cllr H Perkin

Dear Councillor

YOU ARE HEREBY SUMMONED TO ATTEND a Meeting of Faversham Town Council Planning Committee in the Guildhall on Monday 12th February 2024 at **6.00 p.m.**

Yours sincerely

Adrienne Begent

The Mayor will allow a maximum of fifteen minutes for Members of the Council to receive questions from registered electors for the Town before the formal meeting commences.

This meeting may be filmed or recorded. At the start of the meeting the Mayor will confirm if all or part of the meeting is being filmed or audio recorded. The whole of the meeting will be recorded, except where there are confidential or exempt items.

If any member of the public has an objection to being filmed, please make yourself known to the Mayor or the Deputy Town Clerk before the start of the meeting.

AGENDA

1. Apologies for absence.
2. Declarations of Pecuniary and Non-Pecuniary Interests – Members who have an interest to declare must declare the existence and nature of it at the start of the meeting and act in accordance with the Council's Code of Conduct (s27 Localism Act 2011).
3. To receive and accept as a true record the Minutes of the Town Council Planning Meeting held on 22nd January 2024 (copy enclosed)
4. To receive the Planning Schedule dated 22nd January 2023

5. To consider and to make representations to the relevant authorities on Planning Applications contained in the enclosed list dated 12th February 2024.

6. To receive and consider making a representation on Kent County Council (Public Footpath ZF5 (part), Faversham) Public Path Creation and Definitive Map and Statement Modification Order 2024 *Paper 1*

AND Kent County Council (Public Footpath ZF5 (part), Faversham) Public Footpath Extinguishment and Definitive Map and Statement Modification Order 2024 *Paper 2*

7. To receive and consider making a representation on Kent County Council Kent Minerals and Wast Local Plan 2024-39
Statement of Representation Procedure and Availability of Documents *Paper 3*
Guidance Notes on Making a Representation *Paper 4*
Representation Form *Paper 5*

<https://us02web.zoom.us/j/89647330334?pwd=a09CbGpQMTJEdjhDU3dYMURwMjBadz09>