



TOWN CLERK – MS LOUISE BAREHAM
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11th October 2022

TO: ALL MEMBERS OF FAVERSHAM TOWN COUNCIL'S
POLICY & RESOURCES COMMITTEE

Cllr Barker
Cllr Rowlands

Cllr Saunders
Cllr T Martin

Cllr Hook
Cllr Henderson

Dear Committee Member

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Policy and Resources Committee to take place at The Guildhall on Monday 17th October 2022 at 7.30pm when the following business will be transacted.

Yours sincerely

Louise Bareham

Louise Bareham FSLCC
Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

1. **Apologies for Absence**
To receive apologies for absence
2. **Declarations of Interest**
To receive any declarations of interest for items listed on the Agenda
3. **Minutes of the Previous Meeting and Matters Arising**
To receive the Minutes of the Policy and Resources Committee dated 18th July 2022 and consider any matters arising

4. **Financial Reports**
To approve the Financial Reports
5. **2023/2024 Budget**
To discuss initial plans for the budget process
6. **Grants**
To review the grant applications and make recommendations for the payment of grants.
7. **Safeguarding Policy**
To consider the draft Safeguarding Policy for adoption
8. **Privacy Notice for Members of the Public**
To review the Privacy Notice for Members of the Public policy
9. **Privacy Notice for Employees**
To review the Privacy Notice for Employees
10. **Breach Notification Policy**
To review the Breach Notification Policy
11. **Rural England Prosperity Fund**
To agree a response to the survey for Rural England Prosperity Fund.

Swale has been allocated £502,995 for the financial years 2023/24 and 2024/25, from the Rural England Prosperity Fund (REPF). The funding will be distributed at 25% provisionally for 2023/24 and 75% in 2024/25.

They are running a consultation to find out from local stakeholders what relevant issues and interventions they view as a priority for Swale's rural communities. The responses will help to inform a plan which we will submit to the government at the end of November.

The link to the survey and further details about the consultation are available by [clicking here](#).

12. **Items for Report**
Information or items for the next agenda