Environment Committee Meeting

Wednesday 11th January 2023, 7.30pm

The Guildhall

Dear Committee Member

YOU ARE HEREBY SUMMONED TO ATTEND a meeting of Faversham Town Council's Environment Committee to take place at The Guildhall, on Wednesday 11th January 2023 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely

Louise Bareham

Louise Bareham FSLCC
Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

AGENDA

1. **Apologies for Absence**
   To receive apologies for absence

2. **Declarations of Interest**
   To receive any declarations of interest for items listed on the Agenda

3. **Previous Minutes and Matters Arising**
   To agree the Minutes of the Environment Committee dated 9th November 2022 and any matters arising

   a) Feedback from SBC on recycling – see e-mail correspondence
   b) Update on living bus shelter in Stone Street
   c) Update on tree giveaway

4. **Development Updates**
   To receive any reports or updates on the following:

Stonebridge Pond – Matthew Hatchwell
Biodiversity – to receive an update on Ospringe and Biodiversity Leaflet
Pesticide Free Town – Cllr Perkin
Policy – Cllr Williams and Cllr Henderson
Community Gardening – Cllr Williams
European Eels – Matthew Hatchwell
Nutrient Neutrality – Matthew Hatchwell
Water/Waste Water – Matthew Hatchwell

5. **Green Roof for the Town Hall**
    To receive and agree quotations for the installation of a green roof to the small flat roof area.

6. **Plastic Grass**
    To receive a report on plastic grass and agree actions.

7. **Thermal Imaging Scheme**
    To receive an update on the thermal imaging scheme and to discuss documentation for sharing.

8. **Benches**
    To receive an update on Flood Lane bench and to consider a request for a bench in Abbey Street area.

9. **Allotments**
    To receive a verbal update on Perry Court Allotments and St Nicholas Allotments.

10. **Events and Activities**
    To agree any events, awareness days and activities

11. **Items for Report**
    Future Agenda items

Join Zoom Meeting

https://us02web.zoom.us/j/86951112783?pwd=b3JmL01OMGFCaGI5MGYyQTlzZkYrUT09

Meeting ID: 869 5111 2783

Passcode: 514082