



Environment Committee Meeting

Wednesday 8<sup>th</sup> June 2022, 7.30pm

The Guildhall, Faversham

Dear Committee Member

**YOU ARE HEREBY SUMMONED TO ATTEND** a meeting of Faversham Town Council's Environment Committee to take place at The Guildhall on Wednesday 8<sup>th</sup> June 2022 at 7.30pm when the following business will be transacted. This meeting will be hybrid and members of the public may attend via Zoom.

Yours sincerely

*Louise Bareham*

Louise Bareham FSLCC  
Town Clerk

A maximum of 15 minutes to be allowed to receive public questions and comments on items on the Agenda.

## AGENDA

1. **Apologies for Absence**  
To receive apologies for absence
2. **Declarations of Interest**  
To receive any declarations of interest for items listed on the Agenda
3. **Election of a Vice Chair**  
To receive nominations for the position of Vice Chair
4. **Previous Minutes and Matters Arising**  
To agree the Minutes of the Climate and Biodiversity Working Group dated 14<sup>th</sup> April and any matters arising
5. **Terms of Reference**  
To note Terms of Reference of the Committee
6. **Project Template**

To review the project template, the purpose of which is to capture budget spend and officer time projections over the coming civic year, primarily to ensure that resources are planned for and not overstretched.

To consider projects to put forward to the Policy & Resources Committee.

7. **Development Updates**

To receive any reports or updates on the following:

Pesticide Free Town – Cllr Perkin  
Policy – Cllrs Williams and Henderson  
Biodiversity – Cllr Henderson  
Community Gardening – Cllr Williams  
European Eels – Matthew Hatchwell  
Stonebridge Pond – Matthew Hatchwell

8. **KCC Highways Weed Control – Invite to Market Engagement Exercise**

To agree representatives from this committee to attend the meeting.

Dates of meetings proposed are:

Tuesday 14 June at 09:30h

Tuesday 14 June at 15:00h

Thursday 16 June at 11:00h

9. **Allotment Update**

To receive a verbal update

10. **Events**

To consider awareness and events.

11. **Items for Report**

Future agenda items

Join Zoom Meeting

<https://us02web.zoom.us/j/82360863938?pwd=djYzN2lJY3lNZFpkaGkzRUNoTFpiZz09>

Meeting ID: 823 6086 3938

Passcode: 146015