



TOWN CLERK – MS LOUISE BAREHAM  
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7<sup>th</sup> June 2021

TO: ALL MEMBERS OF FAVERSHAM TOWN COUNCIL'S  
CLIMATE AND BIODIVERSITY EMERGENCY WORKING  
GROUP

Cllr Williams	Cllr Perkin	Cllr Reynolds
Cllr Henderson	Cllr Thomas	

Dear Working Group Member

**YOU ARE HEREBY INVITED TO ATTEND** a meeting of Faversham Town Council's Climate and Biodiversity Emergency Committee to take place at 7pm on Monday 14<sup>th</sup> June at 7pm when the following business will be considered. This is a Working Group, where recommendations are made for agreement by Full Council.

Yours sincerely

*Louise Bareham*

Louise Bareham FSLCC  
Town Clerk

## AGENDA

### **Public Question Time**

A maximum of 15 minutes to be allowed to receive public questions and comments.

1. **Election of a Chair and Vice Chair**  
To elect a Chair and Vice Chair of the Climate and Biodiversity Emergency Working Group for the Civic Year 2021 to 2022.
2. **Apologies for Absence**  
To receive apologies for absence
3. **Declarations of Interest**  
To receive any declarations of interest for items listed on the Agenda

4. **Minutes of the Previous Meeting and Matters Arising**  
To recommend approval of the Minutes and receive an update on any matters arising
5. **Terms of Reference**  
To review the terms of reference.
6. **Working Group Structure**  
To recommend members that of the group taking responsibility for the main actions of the group, including co-option of members of the community.

The main areas of focus are:

- Pesticide Free Towns
- Policy
- Biodiversity including Wilder Towns
- Community Gardening
- Litter picking, single use plastic and recycling
- Youth
- Plant based diets

7. **Wilder Towns Update**  
To review progress and agree next steps for recommendation
8. **Community Gardening**  
To make a recommendation to allocate funds for future projects.
9. **Fast Fashion**  
To receive Cllr Perkin's proposal on collaborative working
10. **Educational Films for Wild Explorers**  
To discuss a proposal from Countrywide Productions, looking for funding to continue educational films around biodiversity and nature.
11. **Monthly 'The Buzz' Newsletter**  
To recommend the proposal for a monthly emailed newsletter to keep residents informed.
12. **Allotment Update**  
To receive the Allotment Update Report.
13. **Items for Next Agenda**  
Items for consideration at the next meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/86063639746?pwd=UXJneWE4NTAyL2JWcU8wc2tITDRMQT09>

Meeting ID: 860 6363 9746

Passcode: 177080

One tap mobile

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