



# Faversham

## TOWN • COUNCIL

TOWN CLERK – MS LOUISE BAREHAM  
12 Market Place, Faversham, Kent, ME13 7AE  
Telephone: 01795 503288 Email: [Louise.Bareham@favershamtowncouncil.gov.uk](mailto:Louise.Bareham@favershamtowncouncil.gov.uk)

2<sup>nd</sup> February 2002

TO: ALL MEMBERS OF FAVERSHAM TOWN COUNCIL'S  
CLIMATE AND BIODIVERSITY EMERGENCY WORKING GROUP

Cllr Williams	Cllr Perkin	Cllr Reynolds
Cllr Henderson	Cllr Thomas	Matthew Hatchwell
Grace Couch	Ali Corbel	Martin Collins

Dear Working Group Member

**YOU ARE HEREBY INVITED TO ATTEND** a meeting of Faversham Town Council's Climate and Biodiversity Emergency Working Group to take place on Monday 14<sup>th</sup> February at 7pm when the following business will be considered. This is a Working Group, where recommendations are made for agreement by Full Council.

Yours sincerely

*Louise Bareham*

Louise Bareham FSLCC  
Town Clerk

### AGENDA

#### **Public Question Time**

A maximum of 15 minutes to be allowed to receive public questions and comments.

1. **Apologies for Absence**  
To receive apologies for absence
2. **Declarations of Interest**  
To receive any declarations of interest for items listed on the Agenda
3. **Minutes of the Previous Meeting and Matters Arising**  
To recommend approval of the Minutes and receive an update on any

matters arising

4. **Development Updates**

To receive any reports or updates on the following:

Pesticide Free Town – Cllr Perkin  
Policy – Cllrs Williams and Henderson  
Biodiversity – Cllr Henderson  
Community Gardening – Cllr Williams  
Youth – Cllrs Williams and Reynolds  
Plant Based Diets – Cllr Perkin

To consider any other matters to include

5. **Planters**

To make recommendations for planting of the replacement planters at the junction of East Street / post office.

6. **Bat Box Corridor**

To consider areas for bat boxes and make recommendations for the purchase and fixing.

7. **Mapping Faversham's chalk streams**

To receive a verbal report from Matthew Hatchwell

8. **Planning Policy Paper**

To consider a policy to present to the Planning Committee when considering applications. (HP to table a draft)

9. **Hedgehog Signage**

To discuss the locations for hedgehog signs to send to KCC Highways.

10. **Allotment Update**

To receive the Allotment Update Report.

11. **Items for Report**

For items not listed on the Agenda

- Update on meeting re European Eels (MH)

Topic: Climate and Biodiversity Working Group

Time: Feb 14, 2022 07:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/85145192071?pwd=ZzRuVFpPdDlsbHRhOTV0disxSVJtZz09>

